

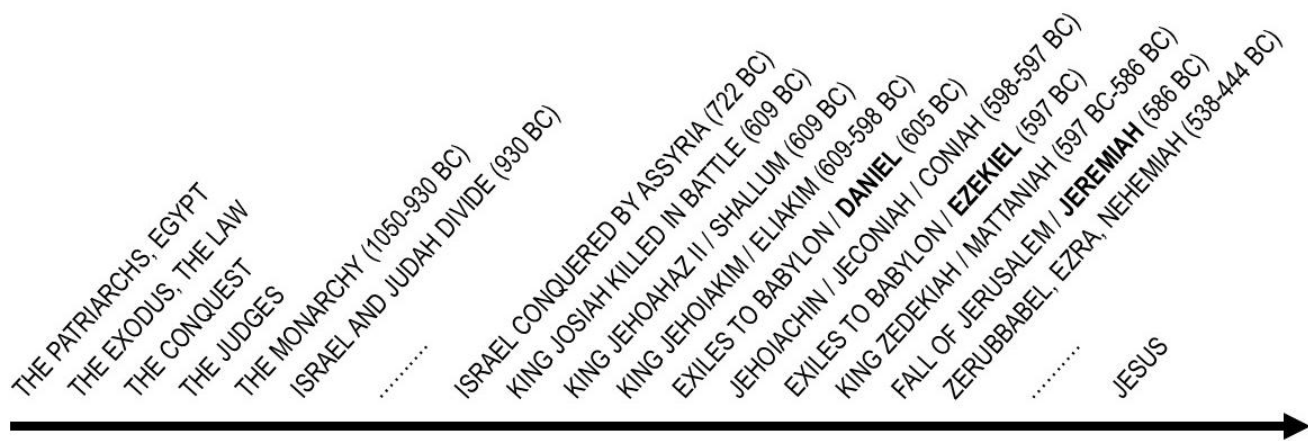


EZEKIEL 40:1–48:35

¹ In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me to the city. ² In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. ³ When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. ⁴ And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel.” ...

⁴³ Then he led me to the gate, the gate facing east. ² And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory. ³ And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face. ⁴ As the glory of the LORD entered the temple by the gate facing east, ⁵ the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple. ⁶ While the man was standing beside me, I heard one speaking to me out of the temple, ⁷ and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places, ⁸ by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger. ⁹ Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever ...

“And the name of the city from that time on shall be, The LORD Is There.” (Ezekiel 40:1-48:35)



Introduction

- This final vision took place around 573 BC ... 25 years into Ezekiel's exile, 20 years after Ezekiel's original vision, and 14 years after the fall of Jerusalem.
- Ezekiel 40-48 is a _____. It is not a construction blueprint, a historical record, a prophetic narration, or a new Levitical law.

The Big Idea of Ezekiel 40:1-48:35

- God intends to _____ with his people.

Ezekiel 40:1-48:35

- Interpretive approaches include historical (literal), to allegorical, to _____.
- There are numerous _____ in the text that suggest the genre is apocalypse.

Application

- God determines who will be allowed to _____ his _____ (Ezekiel 40:5, Revelation 20:15).
- Jesus is the ultimate fulfillment of the _____ and the _____ (Ezekiel 43:5, John 2:13-22).
- God speaks to us so that we would _____ and _____ (Ezekiel 43:10-12, Mark 1:14-15).
- The Holy Spirit imparts _____ to those who are _____ (Ezekiel 47:1-12, John 7:37-39).
- In the end, God will dwell with his people in a _____ (Ezekiel 47:13ff, Revelation 21:22-27).